

AARON SENNE ET AL.,  
Plaintiff,

No. C 14-00608 RS

OFFICE OF THE COMMISSIONER OF  
BASEBALL ET AL.,

## **CLERK'S NOTICE**

TO ALL PARTIES AND COUNSEL OF RECORD:

A Case Management Conference in the instant case shall be held on **December 11, 2014** at **10:00 a.m.** in Courtroom 3 on the 17th Floor of the United States Courthouse, 450 Golden Gate Avenue, San Francisco. The parties shall file a Joint Case Management Statement at least one week prior to the Conference. *See Standing Order Re: Initial Case Management (available at <http://www.cand.uscourts.gov/pages/424>).* Parties or counsel may appear personally or file a request to appear by telephone. If any party files such a request, the Case Management Conference shall be moved to **11:00 a.m.** All parties shall appear telephonically and must contact Court Conference at 866/582-6878 at least one week prior to the Conference.

Dated: 8/11/14

For the Court,  
RICHARD W. WIEKING, Clerk

*Connie Lew*  
Courtroom Deputy Clerk